



**Confederation of  
Indian Industry**

**INDUSTRIAL MAINTENANCE EXPO (IMX)**

**15 – 17 December 2017**

Auto Cluster Exhibition Centre, Pune, Maharashtra State



**15 - 17 DECEMBER**  
at Auto Cluster Exhibition Centre, Pune

**APPLICATION FOR  
PARTICIPATION**

**FORM NO 1**

**EXHIBITOR DETAILS**

Mail To: Suyash Mittal Confederation of Indian Industry Trade Fair Division Plot No.249-F, Udyog Vihar, Phase IV Gurgaon – 122 015 Tel: 91 124 4014060 – 67 Fax: 91 124 4014080 Email:suyash.mittal@cii.in	Company/Organization ..... Address ..... City ..... Phone: ..... Fax..... Email: ..... Website:..... Mobile ..... Contact Person ..... Designation ..... Chief Executive ..... Désignation ..... GST Number ..... GST Registration State ..... Phone ..... Mobile ..... Fax..... Email .....
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**COST DETAILS**

**AMOUNT (INR)**

<u>Space Rent</u>	<u>Domestic Rate</u>	<u>Overseas Rate</u>	
A) <b>Indoor Raw Space</b> (Minimum 24 Sqm)	: INR 6000 per sq.mtr	US\$ 120	.....
<b>B) Builtup Stall</b> (Minimum 9 Sqms)			
For Past Exhibitors & CII Member	: INR. 7000 per sq.mtr	US\$ 140	.....
For other companies	: INR.7500 per sq.mtr	US\$ 140	.....
For Small Scale Companies	: INR 6000/- Per sq.Mtr	-----	.....
<b>Electricity</b>			
<ul style="list-style-type: none"> <li><b>Built up Space (for lighting only) from 15<sup>th</sup> to 17<sup>th</sup> Dec'17</b> <ul style="list-style-type: none"> <li>For Indian participants INR 300 per sq.mtr .</li> <li>For Overseas participants USD 7 per sq.mtr</li> </ul> </li> <li><b>Raw Space – Permanent load applicable from 15<sup>th</sup> to 17<sup>th</sup> Dec'17</b> <ul style="list-style-type: none"> <li>For Indian participants INR 3000 per kw</li> <li>For Overseas participants USD 60 per kw</li> </ul> </li> <li><b>Temporary load</b> if required on 13<sup>th</sup>-14<sup>th</sup> Dec'17 _____kw @ INR 1000/- / USD 20 per kw for one day.</li> </ul>			
<b>GST / IGST* 18%</b>			
<b>TOTAL</b>			.....

**EXHIBIT DETAILS**

**DETAILS OF GROUP COMPANIES**

The following products would be on display in our stand : 1. .... 2. .... 3. .... 4. ....	The following Group-member companies would also be represented in our stand : 1. .... 2. .... 3. .... 4. ....
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I / We have read the EXHIBIT SPACE CONTRACT RULES & REGULATIONS of this Form and confirm that we shall abide by them. Enclosed is our Bank Draft No. .... for INR..... towards payment of Rental and other Charges in favour of **CONFEDERATION OF INDIAN INDUSTRY**, Payable at New Delhi.

**Name**.....**Designation**.....**Signature** .....

**Date**..... **PAN No:** .....**TAN No:**.....**GST No:** .....